Signed On 14-Oct-2015 By RAVI CHANDRA MUDDADA (ALL INDIA SERVICES)

# GOVERNMENT OF ANDHRA PRADESH
# ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 7,23,09,000/- to ANIMAL HUSBANDRY Orders - Issued.

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**FINANCE ( FMU-A-C,AHDDF,CS ) DEPARTMENT**

**G.O.Rt.No.: 2663** **Dated: 14-10-2015**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015**
**3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015**
**4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015**
**5. GOI No.52-41/2005(NPRE)Vol.IV, dt.19-08-2015**
**6. AH, DD & F Department, U.O.No.2456/AH-I/A3/15, dt.07-09-2015**

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**ORDER:**

In pursuance of the orders issued in references read above, the Director ANIMAL HUSBANDRY is hereby issued a Budget Release Order for an amount of Rs.7,23,09,000/-(Rupees Seven Crores Twenty Three Lakhs Nine Thousand) Plan from the BE provision 2015-16 along with additional funds sanctioned in relaxation of Treasury Control and Quarterly Regulation orders towards meeting the expenditure for Vaccine and Vaccination cost under Foot and Mouth Disease Control Programme.

This amount is being the Central Share and Matching State Share (50%).

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2015-16 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2015-16 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** National Livestock Health and Disease Control Programme<br>**Procedure of Drawal of Funds:** Adjustment to PD Account<br>**Drawing Officer:** Concerned Drawing Officer<br>**Remarks:** PD A/c No.39/APSHQT of APLDA | | | | | | | | | |
| 1 | 2403-00-101-12-06-310-312 | V | 4,50.00 | 4,53.29 | -61.67 | 8,41.62 | 1,18.53 | 7,23.09 | 0 |
| | Total | | **4,50.00** | **4,53.29** | **-61.67** | **8,41.62** | **1,18.53** | **7,23.09** | **0** |

The **( ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**
**The Principal Secretary, Animal Husbandry, Dairy Development & Fisheries Department, A.P.Secretariat, Hyd.**
**The Director, Animal Husbandry, A.P., Hyd.**
**The Director of Treasuries & Accounts,A.P.Hyd.**
**The Pay & Accounts Officer, Hyd**
**The Accountant General A.P.Hyd**
**The Reins(Budget Computers)**
**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**